

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course              | Course Description                                   |                   | Instructor  |      | Enrollment |                 | Cont              | No                  | Dist     |
|---------------------|------------------------------------------------------|-------------------|-------------|------|------------|-----------------|-------------------|---------------------|----------|
| ISBN/Identifier     | Author                                               | Title/Description | Edition     | CY   | Est        | Act             | %                 | Text                | Learn    |
|                     |                                                      |                   |             |      | Pub        | Ord From Vendor | New List New Rent | Used List Used Rent | R/C/O/S  |
| <b>Term: F25</b>    |                                                      |                   |             |      |            |                 |                   |                     |          |
| <b>ACA-115-50</b>   | Success and Study Skills                             |                   | Wynn        |      |            | 0               | 0                 |                     | T F      |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>ACA-115-51</b>   | Success and Study Skills                             |                   | Wynn        |      |            | 0               | 0                 |                     | T F      |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>ACA-122-ALL</b>  | College Transfer success                             |                   | Clinefelter |      |            | 0               | 0                 |                     | T F      |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>ACC-120-50</b>   | FINANCIAL ACCOUNTING                                 |                   | Reason      |      |            | 24              | 0                 | 0.00%               | F F      |
| 9780357700037       | Cengage Unlimited - 4 months                         |                   |             | 0    | CENG       | CENG            | \$144.59          | \$97.50             | R        |
| 9780357700044       | Cengage Unlimited - 12 months                        |                   |             | 0    | CENG       | CENG            | \$222.29          | \$150.00            | R        |
| <b>ACC-121-50</b>   | MANGERIAL ACCOUNTING                                 |                   | Reason      |      |            | 24              | 0                 | 0.00%               | CONT F F |
| 9780357700037       | Cengage Unlimited - 4 months                         |                   |             | 0    | CENG       | CENG            | \$144.59          | \$97.50             | R        |
| 9780357700044       | Cengage Unlimited - 12 months                        |                   |             | 0    | CENG       | CENG            | \$222.29          | \$150.00            | R        |
| <b>ACC-220-50</b>   | Intermediate Accounting 1                            |                   | Taylor      |      |            | 15              | 0                 | 0.00%               | F F      |
| 9780357905708       | WAHLEN INTERM.ACCT.:REPORTING+ANALY 4TH              |                   |             | 2024 | CENGAC     | CENGAC          | \$279.00          | \$209.25            | R        |
| <b>ACC-225-50</b>   | Cost Accounting                                      |                   | Taylor      |      |            | 15              | 0                 | 0.00%               | F F      |
| 9781305087408       | VANDERBECK PRIN OF COST ACCOUNTING                   |                   | 17TH        | 2016 | CENG       | CENG            | \$385.75          | \$289.25            | R        |
| <b>AGR-121-5</b>    | Biological Pest Mgmt                                 |                   | Eubanks     |      |            | 0               | 0                 |                     | T F      |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>AHR-213-70E</b>  | HVACR Building Code                                  |                   | Leggett     |      |            | 0               | 0                 |                     | T F      |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>ANS-110-50</b>   | Animal Science                                       |                   | TBA         |      |            | 0               | 0                 |                     | T F      |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>ATR-112 -70E</b> | INTRO TO AUTOMATION                                  |                   | Evans       |      |            | 12              | 0                 | 0.00%               | T F      |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>AUT-221-10</b>   | AUTO TRANSMISSION/TRANSAXLES                         |                   | Barnes      |      |            | 0               | 0                 |                     | T F      |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>BIO-111-53</b>   | GENERAL BIOLOGY I                                    |                   | Bivans      |      |            | 0               | 0                 |                     | T F      |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>BIO-112-50</b>   | General Biology II                                   |                   | Bivans      |      |            | 24              | 0                 | 0.00%               | CONT T F |
|                     | *** NO TEXT ***                                      |                   |             | 0    |            |                 |                   |                     |          |
| <b>BPR-111-50</b>   | PRINT READING                                        |                   | WATKINS     |      |            | 40              | 0                 | 0.00%               | F F      |
| 9781645646723       | BROWN PRINT READING FOR INDUSTRY (SET-TEXT & PRINTS) |                   | 11          | 2020 | GOODH      | GW              | \$131.00          | \$98.25             | R        |
| <b>BUS-110-ALL</b>  | INTRODUCTION TO BUSINESS                             |                   | TBA         |      |            | 24              | 0                 | 0.00%               | F F      |
| 9780357700037       | Cengage Unlimited - 4 months                         |                   |             | 0    | CENG       | CENG            | \$144.59          | \$97.50             | R        |
| 9780357700044       | Cengage Unlimited - 12 months                        |                   |             | 0    | CENG       | CENG            | \$222.29          | \$150.00            | R        |
| <b>BUS-115-50</b>   | BUSINESS LAW                                         |                   | Roberts     |      |            | 24              | 0                 | 0.00%               | F F      |
| 9780357700037       | Cengage Unlimited - 4 months                         |                   |             | 0    | CENG       | CENG            | \$144.59          | \$97.50             | C        |
| 9780357700044       | Cengage Unlimited - 12 months                        |                   |             | 0    | CENG       | CENG            | \$222.29          | \$150.00            | C        |
| <b>BUS-121-50</b>   | BUSINESS MATH                                        |                   | TBA         |      |            | 0               | 0                 |                     | F F      |
| 9780357700037       | Cengage Unlimited - 4 months                         |                   |             | 0    | CENG       | CENG            | \$144.59          | \$97.50             | C        |
| 9780357700044       | Cengage Unlimited - 12 months                        |                   |             | 0    | CENG       | CENG            | \$222.29          | \$150.00            | C        |
| <b>BUS-139-50</b>   | Entrepreneurship I                                   |                   | TBA         |      |            | 0               | 0                 |                     | F F      |
| 9781947172708       | Entrepreneurship on Openstax                         |                   |             | 0    | OPENS      | OPENS           | \$0.00            | \$0.00              | R        |

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course          | Course Description        |                                                                 |           | Instructor |       | Enrollment      |                   | Cont                | No Text | Dist Learn |
|-----------------|---------------------------|-----------------------------------------------------------------|-----------|------------|-------|-----------------|-------------------|---------------------|---------|------------|
| ISBN/Identifier | Author                    | Title/Description                                               | Edition   | CY         | Pub   | Ord From Vendor | New List New Rent | Used List Used Rent | R/C/O/S |            |
| Term: F25       |                           |                                                                 |           |            |       |                 |                   |                     |         |            |
| BUS-139-50      | Entrepreneurship I        |                                                                 | TBA       |            |       | 0               | 0                 |                     | F       | F          |
| 9780971305939   | CLIFTON TAULI             | Who Owns the Ice House                                          |           | 0          | ELIOT | VINDY           | \$0.00            | \$12.88             | R       |            |
| BUS-153-50      | HUMAN RESOURCE MANAGEMENT |                                                                 | Parker    |            |       | 0               | 0                 |                     | F       | F          |
| 9780357700037   |                           | Cengage Unlimited - 4 months                                    |           | 0          | CENG  | CENG            | \$144.59          | \$97.50             | C       |            |
| 9780357700044   |                           | Cengage Unlimited - 12 months                                   |           | 0          | CENG  | CENG            | \$222.29          | \$150.00            | C       |            |
| BUS-168-50      | Electronic Business       |                                                                 | Smith     |            |       | 0               | 0                 |                     | F       | F          |
| 9780357700037   |                           | Cengage Unlimited - 4 months                                    |           | 0          | CENG  | CENG            | \$144.59          | \$97.50             | C       |            |
| 9780357700044   |                           | Cengage Unlimited - 12 months                                   |           | 0          | CENG  | CENG            | \$222.29          | \$150.00            | C       |            |
| 9789970003808   |                           | OER                                                             |           | 0          | OECD  | OECD            | \$0.00            | \$0.00              | R       |            |
| CCT-110-50      | Intro to Cyber Crime      |                                                                 | MURPHY    |            |       | 15              | 0                 | 0.00%               | F       | F          |
| 9780789759917   | HAYES                     | PRACTICAL GUIDE TO COMPUTER FORENSICS                           | 2         | 2020       | CISCO | CISCO           | \$72.00           | \$54.00             | R       |            |
| CCT-231-50      | Technology & Laws         |                                                                 | MURPHY    |            |       | 15              | 0                 | 0.00%               | F       | F          |
| 9780137953202   | TAYLOR                    | CYBER CRIME+CYBER TERRORISM                                     | 5TH       | 2024       | PEARL | PEARL           | \$0.00            | \$0.00              | R       |            |
| CHM-151-50      | GENERAL CHEMISTRY I       |                                                                 | Tyson     |            |       | 0               | 0                 |                     | T       | F          |
|                 | *** NO TEXT ***           |                                                                 |           | 0          |       |                 |                   |                     |         |            |
| CIS-110-50      | INTRODUCTION TO COMPUTERS |                                                                 | LILLEY    |            |       | 24              | 0                 | 0.00%               | F       | F          |
| 9780357700037   |                           | Cengage Unlimited - 4 months                                    |           | 0          | CENG  | CENG            | \$144.59          | \$97.50             | C       |            |
| 9780357700044   |                           | Cengage Unlimited - 12 months                                   |           | 0          | CENG  | CENG            | \$222.29          | \$150.00            | C       |            |
| CIS-110-51      | INTRODUCTION TO COMPUTERS |                                                                 | LILLEY    |            |       | 24              | 0                 | 0.00%               | F       | F          |
| 9780357700037   |                           | Cengage Unlimited - 4 months                                    |           | 0          | CENG  | CENG            | \$144.59          | \$97.50             | C       |            |
| 9780357700044   |                           | Cengage Unlimited - 12 months                                   |           | 0          | CENG  | CENG            | \$222.29          | \$150.00            | C       |            |
| CIS-110-52LS    | INTRODUCTION TO COMPUTERS |                                                                 | Holloman  |            |       | 24              | 0                 | 0.00%               | F       | F          |
| 9780357700037   |                           | Cengage Unlimited - 4 months                                    |           | 0          | CENG  | CENG            | \$144.59          | \$97.50             | C       |            |
| 9780357700044   |                           | Cengage Unlimited - 12 months                                   |           | 0          | CENG  | CENG            | \$222.29          | \$150.00            | C       |            |
| CIS-110-70      | INTRODUCTION TO COMPUTERS |                                                                 | MURPHY    |            |       | 10              | 10                | 100.00%             | F       | F          |
| 9780357881514   |                           | Tech for Success MS 365 & Office Concepts & Office Introductory | 1st       | 0          | CENG  | CENG            | \$217.75          | \$163.25            | R       |            |
| CIS-111-50      | BASIC PC LITERACY         |                                                                 | Sawyer    |            |       | 24              | 0                 | 0.00%               | F       | F          |
| 9780357700037   |                           | Cengage Unlimited - 4 months                                    |           | 0          | CENG  | CENG            | \$144.59          | \$97.50             | C       |            |
| 9780357700044   |                           | Cengage Unlimited - 12 months                                   |           | 0          | CENG  | CENG            | \$222.29          | \$150.00            | C       |            |
| CJC-111-10BHS   | Intro to Criminal Justice |                                                                 | Doris     |            |       | 6               | 0                 | 0.00%               | F       | F          |
| 9780135208984   | SCHMALLEGGE               | CRIMINAL JUSTICE BRIEF INTRO (LOOSE-LEAF)                       | 13        | 2020       | PEAHE | PEAHE           | \$136.75          | \$102.75            | R       |            |
| CJC-225-10BHS   | Crisis                    |                                                                 | Doris     |            |       | 6               | 0                 | 0.00%               | F       | F          |
| 9780132155038   | HARMENING                 | CRISIS INTERVENTION                                             |           | 2014       | PEAHE | PEAHE           | \$172.50          | \$129.25            | R       |            |
| COM-231-ALL     | PUBLIC SPEAKING           |                                                                 | McConnell |            |       | 0               | 0                 |                     | T       | F          |
|                 | *** NO TEXT ***           |                                                                 |           | 0          |       |                 |                   |                     |         |            |
| COS-111-10      | COSMETOLOGY CONCEPTS      |                                                                 | Smith     |            |       | 15              | 0                 | 0.00%               | CONT    | F          |
| 9780357925256   |                           | Milady's Standard Cosmetology with Standard Foundations Bundle  | 14th      | 2023       | CENG  | CENG            | \$342.75          | \$257.00            | R       |            |
| COS-111AB-70BHS | Cosmetology Concepts I    |                                                                 | Murphy    |            |       | 15              | 0                 | 0.00%               | F       | F          |
| 9780357925256   |                           | Milady's Standard Cosmetology with Standard Foundations Bundle  | 14th      | 2023       | CENG  | CENG            | \$342.75          | \$257.00            | R       |            |

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course                 | Course Description               |                                                                | Instructor |      | Enrollment |        |     | Cont  | No       | Dist      |
|------------------------|----------------------------------|----------------------------------------------------------------|------------|------|------------|--------|-----|-------|----------|-----------|
| ISBN/Identifier        | Author                           | Title/Description                                              | Edition    | CY   | Pub        | Est    | Act | %     | New List | Used List |
|                        |                                  |                                                                |            |      |            |        |     |       | New Rent | Used Rent |
|                        |                                  |                                                                |            |      |            |        |     |       |          |           |
| <b>Term: F25</b>       |                                  |                                                                |            |      |            |        |     |       |          |           |
| <b>COS-112-10</b>      | SALON I                          |                                                                | Smith      |      |            | 15     | 0   | 0.00% | CONT     | F         |
| 9780357925256          |                                  | Milady's Standard Cosmetology with Standard Foundations Bundle | 14th       | 2023 | CENG       | CENG   |     |       | \$342.75 | \$257.00  |
| <b>COS-112AB-10BHS</b> | Salon I                          |                                                                | Murphy     |      |            | 15     | 0   | 0.00% |          | F         |
| 9780357925256          |                                  | Milady's Standard Cosmetology with Standard Foundations Bundle | 14th       | 2023 | CENG       | CENG   |     |       | \$342.75 | \$257.00  |
| <b>COS-113AB-70BHS</b> | Cosmetology Concepts II          |                                                                | Murphy     |      |            | 15     | 0   | 0.00% |          | F         |
| 9780357925256          |                                  | Milady's Standard Cosmetology with Standard Foundations Bundle | 14th       | 2023 | CENG       | CENG   |     |       | \$342.75 | \$257.00  |
| <b>COS-114AB-10BHS</b> | Salon II                         |                                                                | Murphy     |      |            | 15     | 0   | 0.00% |          | F         |
| 9780357925256          |                                  | Milady's Standard Cosmetology with Standard Foundations Bundle | 14th       | 2023 | CENG       | CENG   |     |       | \$342.75 | \$257.00  |
| <b>COS-115-10</b>      | COSMETOLOGY CONCEPTS III         |                                                                | HYLER      |      |            | 15     | 0   | 0.00% | CONT     | F         |
| 9780357925256          |                                  | Milady's Standard Cosmetology with Standard Foundations Bundle | 14th       | 2023 | CENG       | CENG   |     |       | \$342.75 | \$257.00  |
| <b>COS-116-10</b>      | SALON III                        |                                                                | HYLER      |      |            | 15     | 0   | 0.00% | CONT     | F         |
| 9780357925256          |                                  | Milady's Standard Cosmetology with Standard Foundations Bundle | 14th       | 2023 | CENG       | CENG   |     |       | \$342.75 | \$257.00  |
| <b>CTI-110-50</b>      | Web, Pgm & DB Foundations        |                                                                | Sawyer     |      |            | 15     | 0   | 0.00% |          | F         |
| 9780357700037          |                                  | Cengage Unlimited - 4 months                                   |            | 0    | CENG       | CENG   |     |       | \$144.59 | \$97.50   |
| 9780357700044          |                                  | Cengage Unlimited - 12 months                                  |            | 0    | CENG       | CENG   |     |       | \$222.29 | \$150.00  |
| <b>CTI-120-70</b>      | Network & Sec Foundation         |                                                                | MURPHY     |      |            | 10     | 0   | 0.00% |          | F         |
| 979821401270           |                                  | Network + Guide to Network                                     | 10th       | 2023 | CENG       | CENG   |     |       | \$181.00 | \$135.75  |
| 9780357883761          |                                  | Security Awareness                                             | 6th        | 2024 | CENG       | CENG   |     |       | \$105.25 | \$79.00   |
| <b>CTS-130-50</b>      | SPREADSHEETS                     |                                                                | Stokes     |      |            | 20     | 0   | 0.00% |          | F         |
| 9780357881613          | FREUND                           | Shelly Cashman Microsoft Office & Excel                        |            | 0    | CENG       | CENG   |     |       | \$174.00 | \$130.50  |
| <b>DBA-110-50</b>      | DATABASE CONCEPTS                |                                                                | Morris     |      |            | 15     | 0   | 0.00% |          | F         |
| 9780357422083          | STARKS                           | CONCEPTS OF DATABASE MANAGEMENT                                | 10         | 2021 | CENGAC     | CENGAC |     |       | \$134.00 | \$100.50  |
| <b>ECO-252-50</b>      | Prin. of Macroeconomics          |                                                                | Roberts    |      |            | 24     | 0   | 0.00% |          | F         |
| 9780357700037          |                                  | Cengage Unlimited - 4 months                                   |            | 0    | CENG       | CENG   |     |       | \$144.59 | \$97.50   |
| 9780357700044          |                                  | Cengage Unlimited - 12 months                                  |            | 0    | CENG       | CENG   |     |       | \$222.29 | \$150.00  |
| <b>EDU-119-50</b>      | Intro to Early Child Education   |                                                                | Somerville |      |            | 10     | 0   | 0.00% | CONT     | F         |
| 9780357700037          |                                  | Cengage Unlimited - 4 months                                   |            | 0    | CENG       | CENG   |     |       | \$144.59 | \$97.50   |
| 9780357700044          |                                  | Cengage Unlimited - 12 months                                  |            | 0    | CENG       | CENG   |     |       | \$222.29 | \$150.00  |
| <b>EDU-131-50</b>      | CHILDREN, FAMILIES & COMMUNITIES |                                                                | Somerville |      |            | 10     | 0   | 0.00% |          | F         |
| 9780357700037          |                                  | Cengage Unlimited - 4 months                                   |            | 0    | CENG       | CENG   |     |       | \$144.59 | \$97.50   |
| 9780357700044          |                                  | Cengage Unlimited - 12 months                                  |            | 0    | CENG       | CENG   |     |       | \$222.29 | \$150.00  |
| <b>EDU-144-50</b>      | CHILD DEVELOPMENT I              |                                                                | MINTON     |      |            | 10     | 0   | 0.00% |          | F         |
| 9780357700037          |                                  | Cengage Unlimited - 4 months                                   |            | 0    | CENG       | CENG   |     |       | \$144.59 | \$97.50   |
| 9780357700044          |                                  | Cengage Unlimited - 12 months                                  |            | 0    | CENG       | CENG   |     |       | \$222.29 | \$150.00  |
| <b>EDU-146-50</b>      | Child Guidance                   |                                                                | MINTON     |      |            | 10     | 0   | 0.00% |          | F         |
| 9780357700037          |                                  | Cengage Unlimited - 4 months                                   |            | 0    | CENG       | CENG   |     |       | \$144.59 | \$97.50   |
| 9780357700044          |                                  | Cengage Unlimited - 12 months                                  |            | 0    | CENG       | CENG   |     |       | \$222.29 | \$150.00  |
| <b>EDU-159-50</b>      | Health & Safety                  |                                                                | Outlaw     |      |            | 10     | 0   | 0.00% |          | T         |
|                        | *** NO TEXT ***                  |                                                                |            | 0    |            |        |     |       |          |           |

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course              | Course Description                          |                   | Instructor |      | Enrollment |        |      | Cont     | No       | Dist      |
|---------------------|---------------------------------------------|-------------------|------------|------|------------|--------|------|----------|----------|-----------|
| ISBN/Identifier     | Author                                      | Title/Description | Edition    | CY   | Pub        | Est    | Act  | %        | New List | Used List |
|                     |                                             |                   |            |      |            | Ord    | From |          | New Rent | Used Rent |
|                     |                                             |                   |            |      |            | Vendor |      |          |          |           |
| <b>Term: F25</b>    |                                             |                   |            |      |            |        |      |          |          |           |
| <b>EDU-187-50</b>   | Teaching & Learning for All                 |                   | Somerville |      |            | 10     | 0    | 0.00%    |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>EDU-216-50</b>   | Foundations in Education                    |                   | MINTON     |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>EDU-221-50</b>   | CHILDREN WITH EXCEPTIONALITIES              |                   | Outlaw     |      |            | 10     | 0    | 0.00%    |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>EDU-261-50</b>   | EARLY CHILDHOOD ADMINISTRATION I            |                   | Somerville |      |            | 10     | 0    | 0.00%    | CONT     | F         |
| 9780357700037       | Cengage Unlimited - 4 months                |                   |            | 0    | CENG       | CENG   |      | \$144.59 | \$97.50  | R         |
| 9780357700044       | Cengage Unlimited - 12 months               |                   |            | 0    | CENG       | CENG   |      | \$222.29 | \$150.00 | R         |
| <b>ELC-112-70</b>   | DC/AC ELECTRICITY                           |                   | Evans      |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ELC-118-70</b>   | NATIONAL ELECTRIC CODE                      |                   | Evans      |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ELC-125-70</b>   | DIAGRAMS & SCHEMATICS                       |                   | Evans      |      |            | 0      | 0    |          | CONT     | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ELC-213 -70</b>  | INSTRUMENTATION                             |                   | Evans      |      |            | 12     | 0    | 0.00%    |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ENG-002-50</b>   | TRANSITION ENGLISH                          |                   | Hale       |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ENG-011-50</b>   | Writing & Inquiry                           |                   | Hale       |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ENG-110-50</b>   | FRESHMAN COMPOSITION                        |                   | Lee        |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ENG-111-ALL</b>  | WRITING & INQUIRY                           |                   | Kukuchka   |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ENG-112-ALL</b>  | Writing Research                            |                   | MABRY      |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ENG-115-50LS</b> | ORAL COMMUNICATION                          |                   | MABRY      |      |            | 20     | 0    | 0.00%    |          | F         |
| 9781319201746       | OHAIR REAL COMMUNICATION                    |                   | 5          | 2021 | ST MAR     | ST MAR |      | \$145.00 | \$108.75 | R         |
| <b>ENG-231-50</b>   | American Lit I                              |                   | Hale       |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>ENG-241-50</b>   | British Lit                                 |                   | MABRY      |      |            | 20     | 0    | 0.00%    |          | F         |
| 9780307278104       | AUSTEN ANNOTATED PRIDE & PREJUDICE (P)      |                   | 2ND        | 2012 | RH         | VINDY  |      | \$24.50  | \$18.25  | R         |
| <b>EPT-150-50</b>   | INCIDENT MANAGEMENT                         |                   | TBA        |      |            | 0      | 0    |          |          | T         |
|                     | *** NO TEXT ***                             |                   |            | 0    |            |        |      |          |          | F         |
| <b>EQU-111-10</b>   | HORSE SCIENCE I                             |                   | Walston    |      |            | 0      | 0    |          |          | F         |
| 9789970003402       | LAWSON WALSH Freshman Handbook              |                   |            | 0    | MCCPS      | MCCPS  |      | \$7.25   | \$5.50   | R         |
| <b>EQU-120-10</b>   | Horsemanship I                              |                   | THURSTON   |      |            | 0      | 0    |          |          | F         |
| 9781580171595       | HILL 101 HORSEMANSHIP + EQUITATION PATTERMS |                   | 99         | 0    | WORKM      | WORKM  |      | \$25.00  | \$18.75  | R         |
| <b>EQU-130-70</b>   | EQUINE ANATOMY & PHYSIOLOGY                 |                   | Walston    |      |            | 17     | 0    | 0.00%    |          | F         |
| 9781617812408       | KAINER HORSE ANATOMY: COLORING ATLAS (P)    |                   |            | 1998 | ALPIN      | DOGWZ  |      | \$67.75  | \$50.75  | R         |

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course              | Course Description                    |                               | Instructor |       | Enrollment |        |      | Cont  | No       | Dist      |
|---------------------|---------------------------------------|-------------------------------|------------|-------|------------|--------|------|-------|----------|-----------|
| ISBN/Identifier     | Author                                | Title/Description             | Edition    | CY    | Pub        | Est    | Act  | %     | New List | Used List |
|                     |                                       |                               |            |       |            | Ord    | From |       | New Rent | Used Rent |
|                     |                                       |                               |            |       |            | Vendor |      |       |          | R/C/O/S   |
| <b>Term: F25</b>    |                                       |                               |            |       |            |        |      |       |          |           |
| <b>EQU-140-10</b>   | Equine Evaluation I                   |                               | Walston    |       |            | 17     | 0    | 0.00% |          | F         |
| NCSU HORSE          | NCSU Horse Judging                    |                               |            | 0     | NCSUEH     | NCSUEH |      |       | \$38.50  | \$29.00   |
| <b>EQU-220-10</b>   | Horse Training I                      |                               | THURSTON   |       |            | 12     | 0    | 0.00% | CONT     | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>EQU-220-11</b>   | Horse Training I                      |                               | Orphanos   |       |            | 0      | 0    |       | CONT     | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>FIP-132-50</b>   | BUILDING CONSTRUCTION                 |                               | Stallings  |       |            | 0      | 0    |       |          | F         |
| 9781449688943       | CORBETT BRANNIGAN'S BUILDING CONST    | 5                             | 2015       | JONES | JONES      |        |      |       | \$146.25 | \$31.97   |
|                     | FIRE SERVICE                          |                               |            |       |            |        |      |       |          | R         |
| <b>GEL-111-50</b>   | Geology                               |                               | Gray       |       |            | 0      | 0    |       |          | F         |
| 9780135203897       | TARBUCK EARTH A LA CARTE (LOOSE-LEAF) | 13                            | 2020       | PEAHE | PEAHE      |        |      |       | \$123.25 | \$92.50   |
| <b>HIS-121-50</b>   | WESTERN CIVILIZATION                  |                               | KENT       |       |            | 0      | 0    |       |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>HIS-131-ALL</b>  | AMERICAN HISTORY I                    |                               | KENT       |       |            | 0      | 0    |       |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>HIS-132-50</b>   | AMERICAN HISTORY II                   |                               | KENT       |       |            | 0      | 0    |       | CONT     | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>HUM-115-50</b>   | CRITICAL THINKING                     |                               | MABRY      |       |            | 0      | 0    |       |          | F         |
| 9781337558501       | CHAFFEE Thinking Critically           | 12th                          | 2019       | ITP   | ITP        |        |      |       | \$174.00 | \$130.50  |
| 9780452284234       | ORWELL NINETEEN EIGHTY-FOUR           | (CENTENNIAL ED)(TRADE ED) (P) | 2003       | NAL   | NACS       |        |      |       | \$17.00  | \$12.75   |
| <b>MAT-001-ALL</b>  | Math Skills Support                   |                               | CARSON     |       |            | 0      | 0    |       |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>MAT-003-ALL</b>  | TRANSITION MATH                       |                               | PRICE      |       |            | 0      | 0    |       |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>MAT-025-50</b>   | Concepts of Essential Math            |                               | Reason     |       |            | 24     | 0    | 0.00% |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>MAT-035-50</b>   | Concepts of Algebra                   |                               | PRICE      |       |            | 24     | 0    | 0.00% |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>MAT-110-50LS</b> | MATHEMATICAL MEASUREMENT              |                               | Reason     |       |            | 0      | 0    |       |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>MAT-143-50LS</b> | Quantitative Literacy                 |                               | CARSON     |       |            | 0      | 0    |       |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>MAT-171-ALL</b>  | Pre-Calculus Algebra                  |                               | CARSON     |       |            | 72     | 0    | 0.00% |          | F         |
| 9780134119267       | SULLIVAN ALGEBRA & TRIGONOMETRY       | 7TH                           | 0          | PH    | PH         |        |      |       | \$269.25 | \$202.00  |
| <b>MAT-172-ALL</b>  | Precalculus Trigonometry              |                               | CARSON     |       |            | 25     | 0    | 0.00% |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>MAT-263-70</b>   | BRIEF CALCULUS                        |                               | PRICE      |       |            | 0      | 0    |       |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>MAT-271-60</b>   | Calculus I                            |                               | PRICE      |       |            | 0      | 0    |       |          | T         |
|                     | *** NO TEXT ***                       |                               |            | 0     |            |        |      |       |          | F         |
| <b>MEC-111-10</b>   | Machine Processess I                  |                               | WATKINS    |       |            | 10     | 0    | 0.00% |          | F         |
| 9780134893501       | KIBBE MACHINE TOOL PRACTICES          | 11                            | 2020       | PEAHE | PEAHE      |        |      |       | \$258.50 | \$194.00  |
|                     |                                       |                               |            |       |            |        |      |       |          | R         |

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course             | Course Description                       |                                                                     | Instructor |      | Enrollment |         |       | Cont     | No       | Dist      |
|--------------------|------------------------------------------|---------------------------------------------------------------------|------------|------|------------|---------|-------|----------|----------|-----------|
| ISBN/Identifier    | Author                                   | Title/Description                                                   | Edition    | CY   | Pub        | Est     | Act   | %        | New List | Used List |
|                    |                                          |                                                                     |            |      |            |         |       |          | New Rent | Used Rent |
|                    |                                          |                                                                     |            |      |            |         |       |          |          | R/C/O/S   |
| <b>Term: F25</b>   |                                          |                                                                     |            |      |            |         |       |          |          |           |
| <b>MEC-130-70E</b> | Mechanisms                               |                                                                     | Simpson    |      | 16         | 0       | 0.00% |          | F        | F         |
| 9781133131199      | BRUMBACH                                 | INDUSTRIAL MAINTENANCE (TEXT ONLY)                                  | 2ND        | 2014 | CENG       | CENG    |       | \$192.50 | \$150.50 | R         |
| <b>MED-110-ALL</b> | ORIENTATION TO MEDICAL ASSISTING         |                                                                     | TBA        |      | 25         | 0       | 0.00% |          | F        | F         |
| 9780357700037      |                                          | Cengage Unlimited - 4 months                                        |            | 0    | CENG       | CENG    |       | \$144.59 | \$97.50  | C         |
| 9780357700044      |                                          | Cengage Unlimited - 12 months                                       |            | 0    | CENG       | CENG    |       | \$222.29 | \$150.00 | C         |
| 9781305964792      |                                          | Comprehensive Medical Assisting Text                                |            | 0    | CENG       | CENG    |       | \$156.75 | \$117.75 | R         |
| <b>MED-113-10</b>  | ORIENTATION TO CLINIC SETTING II         |                                                                     | WARREN     |      | 0          | 0       |       |          | T        | F         |
|                    | *** NO TEXT ***                          |                                                                     |            | 0    |            |         |       |          |          |           |
| <b>MED-114-70</b>  | PROFESSIONAL INTERACTIONS IN HEALTH CARE |                                                                     | TBA        |      | 4          | 0       | 0.00% |          | F        | F         |
| 9780357618608      |                                          | Understanding Human Behavior                                        | 10th       | 2024 | CENG       | CENG    |       | \$271.25 | \$203.50 | C         |
| <b>MED-121-ALL</b> | MEDICAL TERMINOLOGY I                    |                                                                     | TBA        |      | 25         | 0       | 0.00% |          | F        | F         |
| 9780443107795      | CHABNER                                  | LANGUAGE OF MEDICINE-W/ACCESS                                       | 13TH       | 2025 | SAUNDE     | SAUNDE  |       | \$116.00 | \$87.00  | R         |
| <b>MED-122-50</b>  | MEDICAL TERMINOLOGY II                   |                                                                     | TBA        |      | 25         | 0       | 0.00% | CONT     | F        | F         |
| 9780443107795      | CHABNER                                  | LANGUAGE OF MEDICINE-W/ACCESS                                       | 13TH       | 2025 | SAUNDE     | SAUNDE  |       | \$116.00 | \$87.00  | R         |
| <b>MED-130-ALL</b> | ADMINISTRATIVE OFFICE PROCEDURES I       |                                                                     | TBA        |      | 25         | 0       | 0.00% | CONT     | F        | F         |
| 9780357700037      |                                          | Cengage Unlimited - 4 months                                        |            | 0    | CENG       | CENG    |       | \$144.59 | \$97.50  | C         |
| 9780357700044      |                                          | Cengage Unlimited - 12 months                                       |            | 0    | CENG       | CENG    |       | \$222.29 | \$150.00 | C         |
| 9781305964792      |                                          | Comprehensive Medical Assisting Text                                |            | 0    | CENG       | CENG    |       | \$156.75 | \$117.75 | C         |
| <b>MED-140-70</b>  | Examination Room Procedures 1            |                                                                     | TBA        |      | 0          | 0       |       |          | F        | F         |
| 9780357700037      |                                          | Cengage Unlimited - 4 months                                        |            | 0    | CENG       | CENG    |       | \$144.59 | \$97.50  | C         |
| 9780357700044      |                                          | Cengage Unlimited - 12 months                                       |            | 0    | CENG       | CENG    |       | \$222.29 | \$150.00 | C         |
| 9781305964792      |                                          | Comprehensive Medical Assisting Text                                |            | 0    | CENG       | CENG    |       | \$156.75 | \$117.75 | C         |
| <b>MED-270-10</b>  | Symptomatology                           |                                                                     | TBA        |      | 10         | 0       | 0.00% |          | F        | F         |
| 9780357618042      | NEIGHBORS                                | HUMAN DISEASES (W/OUT ACCESS CARD)                                  | 6          | 2023 | CENGAGE    | CENGAGE |       | \$132.75 | \$99.75  | C         |
| <b>NET-126-60</b>  | ROUTING BASICS                           |                                                                     | MURPHY     |      | 4          | 0       | 0.00% |          | F        | F         |
| 9780136729358      | CISCO                                    | SWITCHING ROUTING & WIRELESS ESSENTIALS V7. 0 (SRWE) COMPANION GUID |            | 2020 | CISCO      | CISCO   |       | \$82.25  | \$61.75  | R         |
| 9780136634386      | JOHNSON                                  | CCNA 2 V7 LABS & S.G                                                |            | 2020 | CISCO      | CISCO   |       | \$61.75  | \$46.25  | R         |
| <b>NOS-110-50</b>  | OPERATING SYSTEMS CONCEPTS               |                                                                     | Morris     |      | 15         | 0       | 0.00% |          | F        | F         |
| 9780357700037      |                                          | Cengage Unlimited - 4 months                                        |            | 0    | CENG       | CENG    |       | \$144.59 | \$97.50  | R         |
| 9780357700044      |                                          | Cengage Unlimited - 12 months                                       |            | 0    | CENG       | CENG    |       | \$222.29 | \$150.00 | R         |
| <b>OTC-110-60E</b> | Intro to Orthopaedic Tech                |                                                                     | Hardy      |      | 10         | 0       | 0.00% |          | F        | F         |
| 9780323568944      | MILLER                                   | ESSENTIAL ORTHOPAEDICS-W/ACCESS                                     | 2ND        | 2020 | SAUNDE     | SAUNDE  |       | \$162.25 | \$121.75 | R         |
| <b>OTC-112-70E</b> | General Patient Care                     |                                                                     | Hardy      |      | 10         | 0       | 0.00% |          | F        | F         |
| 9780323568944      | MILLER                                   | ESSENTIAL ORTHOPAEDICS-W/ACCESS                                     | 2ND        | 2020 | SAUNDE     | SAUNDE  |       | \$162.25 | \$121.75 | R         |
| <b>OTC-115-70E</b> | Anatomy & Physiology                     |                                                                     | Hardy      |      | 10         | 0       | 0.00% |          | F        | F         |
| 9780323568944      | MILLER                                   | ESSENTIAL ORTHOPAEDICS-W/ACCESS                                     | 2ND        | 2020 | SAUNDE     | SAUNDE  |       | \$162.25 | \$121.75 | R         |

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course          | Course Description               |                                                            |           | Instructor |        | Enrollment      |                   | Cont                | No Text | Dist Learn |
|-----------------|----------------------------------|------------------------------------------------------------|-----------|------------|--------|-----------------|-------------------|---------------------|---------|------------|
| ISBN/Identifier | Author                           | Title/Description                                          | Edition   | CY         | Pub    | Ord From Vendor | New List New Rent | Used List Used Rent | R/C/O/S |            |
| Term: F25       |                                  |                                                            |           |            |        |                 |                   |                     |         |            |
| OTC-120-60E     | Basic Radiologic Concepts        |                                                            | Hardy     |            | 10     | 0               | 0.00%             |                     | F       | F          |
| 9780323568944   | MILLER                           | ESSENTIAL ORTHOPAEDICS-W/ACCESS                            | 2ND       | 2020       | SAUNDE | SAUNDE          | \$162.25          | \$121.75            | R       |            |
| OTC-220-70E     | CUSTOM BRACING                   |                                                            | Hardy     |            | 10     | 0               | 0.00%             |                     | F       | F          |
| 9780323568944   | MILLER                           | ESSENTIAL ORTHOPAEDICS-W/ACCESS                            | 2ND       | 2020       | SAUNDE | SAUNDE          | \$162.25          | \$121.75            | R       |            |
| OTC-225-70E     | CASTING & SPLINTING II           |                                                            | Hardy     |            | 10     | 0               | 0.00%             |                     | F       | F          |
| 9780323878296   | THOMPSON                         | MANUAL OF SPLINTING+CASTING                                | 2ND       | 2023       | MOSBY  | MOSBY           | \$86.25           | \$64.75             | R       |            |
| PED-110-ALL     | Fit & Well For Life              |                                                            | Ramey     |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| PHI-240-50      | INTRO TO ETHICS                  |                                                            | BUSCH     |            | 0      | 0               |                   |                     | F       | F          |
| 9780357700037   |                                  | Cengage Unlimited - 4 months                               | 0         |            | CENG   | CENG            | \$144.59          | \$97.50             | R       |            |
| POL-120-50      | American Government              |                                                            | Bishop    |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| PSY-118-50      | INTERPERSONAL PSYCHOLOGY         |                                                            | Riggs     |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| PSY-150-ALL     | GENERAL PSYCHOLOGY               |                                                            | BREED     |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| PSY-241-50      | Developmental Psychology         |                                                            | BREED     |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| PTA-110-10      | INTRODUCTION TO PHYSICAL THERAPY |                                                            | VAN ESSEN |            | 0      | 0               |                   |                     | F       | F          |
| 9781719643146   |                                  | The Role of the Physical Therapist Assistant               | 3rd       | 0          | DAVIS  | DAVIS           | \$64.75           | \$48.50             | R       |            |
| 9780133055870   | MINOR                            | PATIENT CARE SKILLS                                        | 7         | 2014       | PEAHE  | PEAHE           | \$136.50          | \$102.50            | R       |            |
| 9780803661622   | O'SULLIVAN                       | PHYSICAL REHABILITATION (REV)                              | 7TH       | 0          | DAVIS  | DAVIS           | \$150.75          | \$113.25            | R       |            |
| PTA-115-10      | Medical Communication            |                                                            | PARKER    |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| PTA-130-70      | PHYSICAL THERAPY PROCEDURES I    |                                                            | PARKER    |            | 24     | 0               | 0.00%             |                     | F       | F          |
| 9781284147131   |                                  | FUNDAMENTALS OF TESTS & MEASURES FOR THE PTA               | 0         |            | JONES  | JONES           | \$96.25           | \$72.25             | R       |            |
| PTA-150-70      | PHYSICAL THERAPY PROCEDURES II   |                                                            | PARKER    |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| PTA-182-10      | PTA CLINICAL EDUCATION I         |                                                            | PARKER    |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| PTA-210-10      | PTA CLINICAL EDUCATION II        |                                                            | PARKER    |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| PTA-222-50      | PROFESSIONAL INTERACTIONS        |                                                            | VAN ESSEN |            | 0      | 0               |                   |                     | F       | F          |
| 9780323533621   | HADDAD                           | HEALTH PROFESSIONAL & PATIENT INTERACTION (P)              | 9TH       | 0          | SAUN   | ELSEV           | \$70.00           | \$52.50             | R       |            |
| PTA-280-10      | PTA ISSUES                       |                                                            | MCCALL    |            | 0      | 0               |                   |                     | T       | F          |
|                 | *** NO TEXT ***                  |                                                            | 0         |            |        |                 |                   |                     |         |            |
| REL-110-50      | World Religion                   |                                                            | BUSCH     |            | 0      | 0               |                   |                     | F       | F          |
| 9781118972267   | GWYNNE                           | WORLD RELIGIONS IN PRACTICE                                | 2         | 2017       | WILEY  | WILEY           | \$18.25           | \$13.75             | R       |            |
| SEC-110-50      | SECURITY CONCEPTS                |                                                            | LILLEY    |            | 15     | 0               | 0.00%             |                     | F       | F          |
| 9798214000633   | CIAMPA                           | Comp TIA Security + Guide to Network Security Fundamentals | 8th       | 2005       | CENG   | CENG            | \$241.50          | \$181.25            | R       |            |

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course          | Course Description            |                               | Instructor |    | Enrollment |                 |                   | Cont                | No Text | Dist Learn |
|-----------------|-------------------------------|-------------------------------|------------|----|------------|-----------------|-------------------|---------------------|---------|------------|
| ISBN/Identifier | Author                        | Title/Description             | Edition    | CY | Pub        | Ord From Vendor | New List New Rent | Used List Used Rent | R/C/O/S |            |
| Term: F25       |                               |                               |            |    |            |                 |                   |                     |         |            |
| SEC-160-50      | Security Admin I              |                               | Holloman   |    | 10         | 0               | 0.00%             | F                   | F       |            |
| 9780357700037   |                               | Cengage Unlimited - 4 months  |            | 0  | CENG       | CENG            | \$144.59          | \$97.50             | C       |            |
| 9780357700044   |                               | Cengage Unlimited - 12 months |            | 0  | CENG       | CENG            | \$222.29          | \$150.00            | C       |            |
| SOC-210-70SYN   | INTRO TO SOCIOLOGY            |                               | BREED      |    | 0          | 0               |                   | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| SOC-225-50      | Social Diversity              |                               | BREED      |    | 0          | 0               |                   | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-110-70      | INTRO TO TRANSPORT TECHNOLOGY |                               | Barnes     |    | 0          | 0               |                   | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-110-71BHS   | INTRO TO TRANSPORT TECHNOLOGY |                               | Ball       |    | 24         | 0               | 0.00%             | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-110-72BHS   | INTRO TO TRANSPORT TECHNOLOGY |                               | Ball       |    | 24         | 0               | 0.00%             | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-111-10      | Chassis Maint/Light Repair    |                               | Barnes     |    | 24         | 0               | 0.00%             | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-111-11BHS   | Chassis Maint/Light Repair    |                               | Ball       |    | 0          | 0               |                   | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-111-70      | Chassis Maint/Light Repair    |                               | Barnes     |    | 24         | 0               | 0.00%             | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-112-70      | Powertrain Maint/Light Repair |                               | Barnes     |    | 0          | 0               |                   | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-120-71BHS   | BASIC TRANSPORT ELECTRICITY   |                               | Ball       |    | 24         | 0               | 0.00%             | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-120-72BHS   | BASIC TRANSPORT ELECTRICITY   |                               | Ball       |    | 24         | 0               | 0.00%             | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| TRN-145-10      | ADV TRANSP ELECTRONICS        |                               | Barnes     |    | 0          | 0               |                   | T                   | F       |            |
|                 | *** NO TEXT ***               |                               |            | 0  |            |                 |                   |                     |         |            |
| WLD-110-10E     | CUTTING PROCESSES             |                               | WATKINS    |    | 18         | 0               | 0.00%             | F                   | F       |            |
| 9780357377659   | Welding                       |                               | 9          | 0  | CENG       | CENG            | \$217.50          | \$163.00            | R       |            |
| WLD-110-11BHS   | CUTTING PROCESSES             |                               | Simpson    |    | 16         | 0               | 0.00%             | F                   | F       |            |
| 9780357377659   | Welding                       |                               | 9          | 0  | CENG       | CENG            | \$217.50          | \$163.00            | R       |            |
| WLD-110-12BHS20 | CUTTING PROCESSES             |                               | Simpson    |    | 0          | 0               |                   | F                   | F       |            |
| 9780357377659   | Welding                       |                               | 9          | 0  | CENG       | CENG            | \$217.50          | \$163.00            | R       |            |
| WLD-110-71NER   | CUTTING PROCESSES             |                               | TBA        |    | 16         | 0               | 0.00%             | F                   | F       |            |
| 9780357377659   | Welding                       |                               | 9          | 0  | CENG       | CENG            | \$217.50          | \$163.00            | R       |            |
| WLD-112-11BHS   | BASIC WELDING PROCESSES       |                               | Simpson    |    | 20         | 0               | 0.00%             | F                   | F       |            |
| 9780357377659   | Welding                       |                               | 9          | 0  | CENG       | CENG            | \$217.50          | \$163.00            | R       |            |
| WLD-112-12BHS   | BASIC WELDING PROCESSES       |                               | Simpson    |    | 20         | 0               | 0.00%             | F                   | F       |            |
| 9780357377659   | Welding                       |                               | 9          | 0  | CENG       | CENG            | \$217.50          | \$163.00            | R       |            |
| WLD-112-70E     | BASIC WELDING PROCESSES       |                               | Simpson    |    | 18         | 0               | 0.00%             | F                   | F       |            |
| 9780357377659   | Welding                       |                               | 9          | 0  | CENG       | CENG            | \$217.50          | \$163.00            | R       |            |
| WLD-112-71NER   | BASIC WELDING PROCESSES       |                               | Simpson    |    | 16         | 0               | 0.00%             | F                   | F       |            |
| 9780357377659   | Welding                       |                               | 9          | 0  | CENG       | CENG            | \$217.50          | \$163.00            | R       |            |

# Course Inquiry Booklist Report

## Martin Community College Bookstore

| Course          |                       | Course Description |         | Instructor |      | Enrollment |             | Cont     | No        | Dist    |
|-----------------|-----------------------|--------------------|---------|------------|------|------------|-------------|----------|-----------|---------|
|                 |                       |                    |         |            |      | Est        | Act         | %        | Text      | Learn   |
| ISBN/Identifier | Author                | Title/Description  | Edition | CY         | Pub  | Ord        | From Vendor | New List | Used List | R/C/O/S |
|                 |                       |                    |         |            |      |            |             |          |           |         |
| Term: F25       |                       |                    |         |            |      |            |             |          |           |         |
| WLD-121-10      | GMAW (MIG) FCAW/Plate |                    | WATKINS |            | 18   | 0          | 0.00%       |          | F         | F       |
| 9780357377659   | Welding               |                    | 9       | 0          | CENG | CENG       |             | \$217.50 | \$163.00  | R       |
| WLD-131-10BHS   | GTAW (Tig) Plate      |                    | TBA     |            | 12   | 0          | 0.00%       |          | F         | F       |
| 9780357377659   | Welding               |                    | 9       | 0          | CENG | CENG       |             | \$217.50 | \$163.00  | R       |