

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course           | Course Description |                                                             | Instructor  |      | Enrollment |        |      | Cont     | No       | Dist      |
|------------------|--------------------|-------------------------------------------------------------|-------------|------|------------|--------|------|----------|----------|-----------|
| ISBN/Identifier  | Author             | Title/Description                                           | Edition     | CY   | Pub        | Est    | Act  | %        | New List | Used List |
|                  |                    |                                                             |             |      |            | Ord    | From |          | New Rent | Used Rent |
|                  |                    |                                                             |             |      |            | Vendor |      |          |          |           |
| <b>Term: X25</b> |                    |                                                             |             |      |            |        |      |          |          |           |
| ACA-115-50       |                    | Success and Study Skills                                    | Wynn        |      |            | 15     | 0    | 0.00%    |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |
| ACA-122-ALL      |                    | College Transfer success                                    | Clinefelter |      |            | 20     | 0    | 0.00%    |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |
| ART-111-50       |                    | Art Appreciation                                            | Grubb       |      |            | 20     | 0    | 0.00%    |          | F         |
| 9780500845066    | DEWITTE            | GATEWAYS TO ART:UNDERSTANDING..W/ACCESS                     | 4TH         | 2023 | TMSHN      | NORT   |      | \$154.00 | \$115.50 | R         |
| BIO-111-50       |                    | GENERAL BIOLOGY I                                           | Bivans      |      |            | 10     | 0    | 0.00%    |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |
| BIO-168-50       |                    | ANATOMY & PHYSIOLOGY I                                      | Matthews    |      |            | 10     | 0    | 0.00%    |          | F         |
| 9781266915840    |                    | Bundle: Anatomy & Physiology                                | 10th        | 2024 | MCG        | MCG    |      | \$215.75 | \$162.00 | R         |
| CIS-110-50       |                    | INTRODUCTION TO COMPUTERS                                   | MURPHY      |      |            | 20     | 0    | 0.00%    |          | F         |
| 9780357676929    | CAMPBELL           | TECH FOR SUCCESS SHELLY CASHMAN MS OFFICE 365 & OFFICE 2021 |             | 2023 | CENGAC     | CENGAC |      | \$161.00 | \$120.75 | R         |
| COM-231-50       |                    | PUBLIC SPEAKING                                             | Butts       |      |            | 0      | 0    |          |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |
| COM-231-51       |                    | PUBLIC SPEAKING                                             | Jesmer      |      |            | 0      | 0    |          |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |
| COS-223-10       |                    | Contemporary Hair Coloring                                  | HYLER       |      |            | 10     | 0    | 0.00%    |          | F         |
| 9780357871492    |                    | Cosmetology and Foundation Package                          |             | 2023 | CENG       | CENG   |      | \$182.75 | \$137.25 | R         |
| 9780357922170    |                    | Milady's Workbook Bundle                                    | 14th        | 0    | CENG       | CENG   |      | \$160.50 | \$120.25 | R         |
| COS-240-10       |                    | Contemporary Design                                         | HYLER       |      |            | 15     | 0    | 0.00%    |          | F         |
| 9781285769707    |                    | Milady Standard Haircutting System                          | 1st         | 0    | CENG       | CENG   |      | \$52.50  | \$39.25  | R         |
| ENG-011-50       |                    | Writing & Inquiry                                           | Hale        |      |            | 0      | 0    |          |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |
| ENG-011-51JJ     |                    | Writing & Inquiry                                           | Hale        |      |            | 11     | 0    | 0.00%    |          | F         |
| 9781319244255    | HACKER             | RULES FOR WRITERS (SP)                                      | 10TH        | 2022 |            |        |      | \$0.00   | \$0.00   | R         |
| 9781319332860    | KENNEDY            | BRIEF BEDFORD READER                                        | 15TH        | 2023 |            |        |      | \$0.00   | \$0.00   | R         |
| ENG-110-ALL      |                    | FRESHMAN COMPOSITION                                        | Hale        |      |            | 0      | 0    |          |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |
| ENG-111-52JJ     |                    | WRITING & INQUIRY                                           | Hale        |      |            | 11     | 0    | 0.00%    |          | F         |
| 9781319244255    | HACKER             | RULES FOR WRITERS (SP)                                      | 10TH        | 2022 |            |        |      | \$0.00   | \$0.00   | R         |
| 9781319332860    | KENNEDY            | BRIEF BEDFORD READER                                        | 15TH        | 2023 |            |        |      | \$0.00   | \$0.00   | R         |
| ENG-111-ALL      |                    | WRITING & INQUIRY                                           | MABRY       |      |            | 0      | 0    |          |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |
| ENG-112-ALL      |                    | Writing Research                                            | Hale        |      |            | 0      | 0    |          |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |
| ENG-241-50       |                    | British Lit                                                 | MABRY       |      |            | 20     | 0    | 0.00%    |          | F         |
| 9780307278104    | AUSTEN             | ANNOTATED PRIDE & PREJUDICE (P)                             | 2ND         | 2012 | RH         | VINDY  |      | \$24.50  | \$18.25  | R         |
| HEA-110-50       |                    | PERSONAL HEALTH/WELLNESS                                    | Jones       |      |            | 0      | 0    |          |          | F         |
| 9780357136799    | HALES              | INVITATION TO HEALTH                                        | 19          | 2021 | CENG       | CENG   |      | \$144.25 | \$108.25 | R         |
| HIS-131-50       |                    | AMERICAN HISTORY I                                          | KENT        |      |            | 20     | 0    | 0.00%    |          | T         |
|                  |                    | *** NO TEXT ***                                             |             | 0    |            |        |      |          |          | F         |

# Course Inquiry Booklist Report

Group 164 / Store 164

## Martin Community College Bookstore

| Course               | Course Description                                      |                                                   | Instructor |      | Enrollment |        |       | Cont     | No        | Dist    |
|----------------------|---------------------------------------------------------|---------------------------------------------------|------------|------|------------|--------|-------|----------|-----------|---------|
| ISBN/Identifier      | Author                                                  | Title/Description                                 | Edition    | CY   | Est        | Act    | %     | New List | Used List | R/C/O/S |
|                      |                                                         |                                                   |            |      | Pub        | Ord    | From  | New      | Used      |         |
|                      |                                                         |                                                   |            |      |            | Vendor |       | Re       | Re        |         |
|                      |                                                         |                                                   |            |      |            |        |       |          |           |         |
| <b>Term: X25</b>     |                                                         |                                                   |            |      |            |        |       |          |           |         |
| <b>MAT-001-50</b>    | Math Skills Support                                     |                                                   | PRICE      |      | 10         | 0      | 0.00% |          | T         | F       |
|                      | *** NO TEXT ***                                         |                                                   |            | 0    |            |        |       |          |           |         |
| <b>MAT-003-ALL</b>   | TRANSITION MATH                                         |                                                   | PRICE      |      | 10         | 0      | 0.00% |          | T         | F       |
|                      | *** NO TEXT ***                                         |                                                   |            | 0    |            |        |       |          |           |         |
| <b>MAT-110-50</b>    | MATHEMATICAL MEASUREMENT                                |                                                   | Reason     |      | 0          | 0      |       |          | T         | F       |
|                      | *** NO TEXT ***                                         |                                                   |            | 0    |            |        |       |          |           |         |
| <b>MAT-171-ALL</b>   | Pre-Calculus Algebra                                    |                                                   | PRICE      |      | 5          | 0      | 0.00% |          | F         | F       |
| 9780134119267        | SULLIVAN                                                | ALGEBRA & TRIGONOMETRY                            | 7TH        | 0    | PH         | PH     |       | \$269.25 | \$150.00  | R       |
| <b>MAT-172-60SYN</b> | Precalculus Trigonometry                                |                                                   | PRICE      |      | 20         | 0      | 0.00% |          | F         | F       |
| 9780134119267        | SULLIVAN                                                | ALGEBRA & TRIGONOMETRY                            | 7TH        | 0    | PH         | PH     |       | \$269.25 | \$150.00  | R       |
| <b>MED-121-50</b>    | MEDICAL TERMINOLOGY I                                   |                                                   | FLYNN      |      | 20         | 0      | 0.00% |          | F         | F       |
| 9780443107795        | CHABNER                                                 | LANGUAGE OF MEDICINE-W/ACCESS                     | 13TH       | 2025 | SAUNDE     | SAUNDE |       | \$116.00 | \$87.00   | R       |
| <b>MED-122-50</b>    | MEDICAL TERMINOLOGY II                                  |                                                   | FLYNN      |      | 20         | 0      | 0.00% | CONT     | F         | F       |
| 9780443107795        | CHABNER                                                 | LANGUAGE OF MEDICINE-W/ACCESS                     | 13TH       | 2025 | SAUNDE     | SAUNDE |       | \$116.00 | \$87.00   | R       |
| <b>MED-272-70</b>    | Drug Therapy                                            |                                                   | FLYNN      |      | 10         | 0      | 0.00% |          | F         | F       |
| 9780357618301        |                                                         | Essentials of Pharmacology for Health Professions | 9th        | 2023 | CENG       | CENG   |       | \$132.75 | \$99.50   | C       |
| <b>MUS-110-50</b>    | MUSIC APPRECIATION                                      |                                                   | Spell      |      | 0          | 0      |       |          | F         | F       |
| 9781324071143        |                                                         | Enjoyment of Music Access Codes                   | 5th        | 0    | NORT       | NORT   |       | \$77.00  | \$57.75   | R       |
| <b>MUS-110-51</b>    | MUSIC APPRECIATION                                      |                                                   | Waddell    |      | 20         | 0      | 0.00% |          | F         | F       |
| 9781324071143        |                                                         | Enjoyment of Music Access Codes                   | 5th        | 0    | NORT       | NORT   |       | \$77.00  | \$57.75   | R       |
| <b>PSY-150-ALL</b>   | GENERAL PSYCHOLOGY                                      |                                                   | Addison    |      | 20         | 0      | 0.00% |          | T         | F       |
|                      | *** NO TEXT ***                                         |                                                   |            | 0    |            |        |       |          |           |         |
| <b>PTA-160-70</b>    | PHYSICAL THERAPY PROCEDURES III                         |                                                   | PARKER     |      | 15         | 0      | 0.00% |          | F         | F       |
| 9780323824200        | AYERS, LOTT, & Daniels and Worthingham's Muscle Testing |                                                   | 11th       | 0    | ELSEV      | ELSEV  |       | \$121.25 | \$91.00   | R       |
| <b>SOC-210-50</b>    | INTRO TO SOCIOLOGY                                      |                                                   | Howard     |      | 20         | 0      | 0.00% |          | T         | F       |
|                      | *** NO TEXT ***                                         |                                                   |            | 0    |            |        |       |          |           |         |
| <b>WBL-110-10</b>    | cutting                                                 |                                                   | THURSTON   |      | 15         | 0      | 0.00% |          | T         | F       |
|                      | *** NO TEXT ***                                         |                                                   |            | 0    |            |        |       |          |           |         |